

Die 2 Novembris

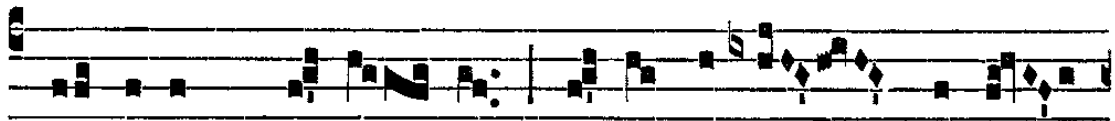
In Commemoratione Omnium Fidelium Defunctorum

Introitus:

(IV Esdr. 2, 34.35; Ps. 64, 2.3.4.5)

Requiem æternam

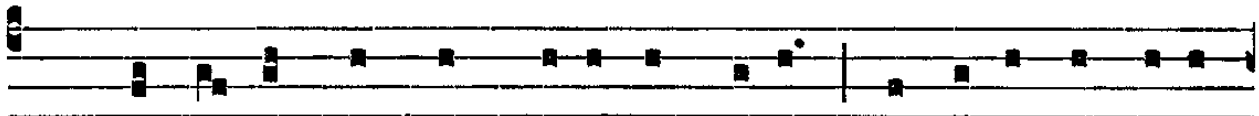
Intr.
6.
R



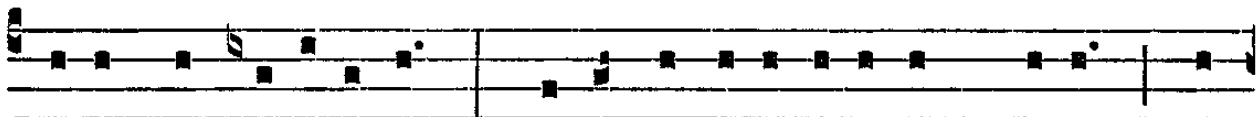
Equi-em * aetér- nam dó-na é- is Dómi-



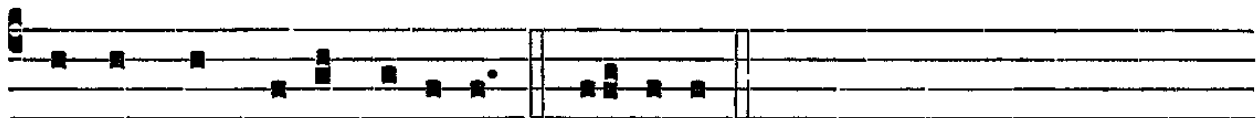
ne : et lux perpé-tu- a lú-ce- at é- is.



Ps. Te dé-cet hýmnus Dé-us in Sí-on, et tí-bi reddétur



vótum in Jerúsa-lem : * exáudi ora-ti-ónem mé-am, ad



te ómnis cáro véni-et. Réqui-em.

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Graduale:

(IV Esdr. 2, 34.35 V. Ps. 111,7)

Requiem æternam

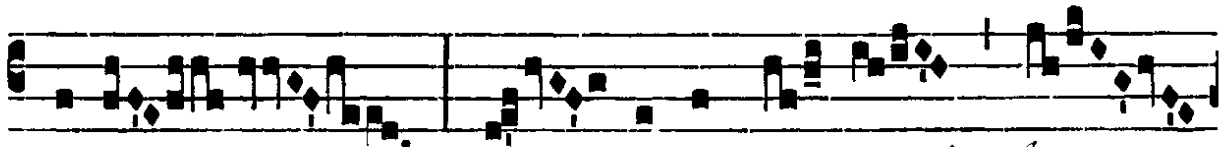
Grad.
2.

R

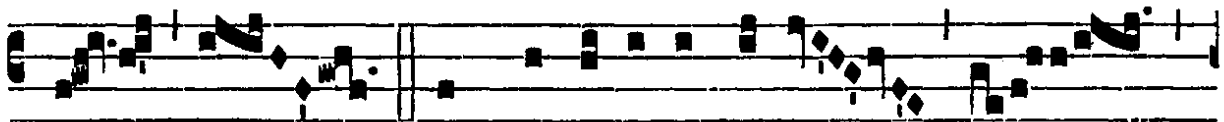
E-qui- em * aetér- nam do- na e- is



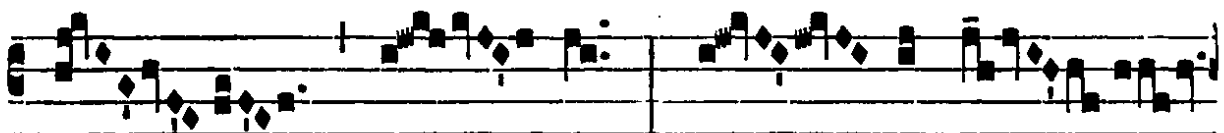
Dó- mi- ne : et lux perpé-



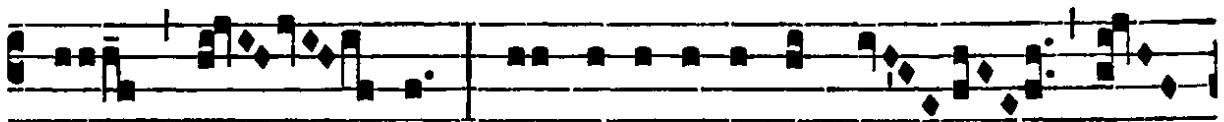
tu- a lú- ce- at e- is.



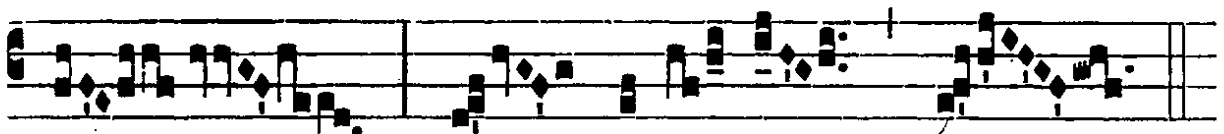
∇. In memó-ri- a aetér-



na e- rit ju-



stus : ab audi- ti- ó- ne ma-



la * non timé- bit.

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Tractus Absolve Domine

Tract.
8.

A

Bsól- ve, * Dó- mi- ne, á- nimas ómni- um

fi- dé- li- um de- functó- rum ab omni vín-

cu- lo de- li- ctó- rum. *Ÿ*. Et grá- ti- a tu- a il- lis

succurrén- te, me- re- ántur e- váde- re ju-

dí- ci- um ul- ti- ó- nis. *Ÿ*. Et lu- cis aetér-

nae be- a- ti- tú- di- ne * pér- fru- i.

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Sequentia: Dies iræ

Sequent. I.



D I-es i-rae, di-es il-la, Solvet saeclum in favil-la :



Teste Da-vid cum Si-býlla. Quantus tremor est fu-túrus, Quan-



do ju-dex est ventúrus, Cuncta stricte discussúrus! Tuba



mi-rum spar-gens sonum Per sepúl-cra re-gi-ónum, Coget



o-mnes ante thronum. Mors stupé-bit et na-tú-ra,



Cum re-súrget cre-a-tú-ra, Ju-di-cán-ti responsú-ra. Li-



ber scriptus pro-fe-ré-tur, In quo to-tum conti-né-tur, Unde



mundus ju-di-cé-tur. Ju-dex ergo cum se-dé-bit, Quidquid

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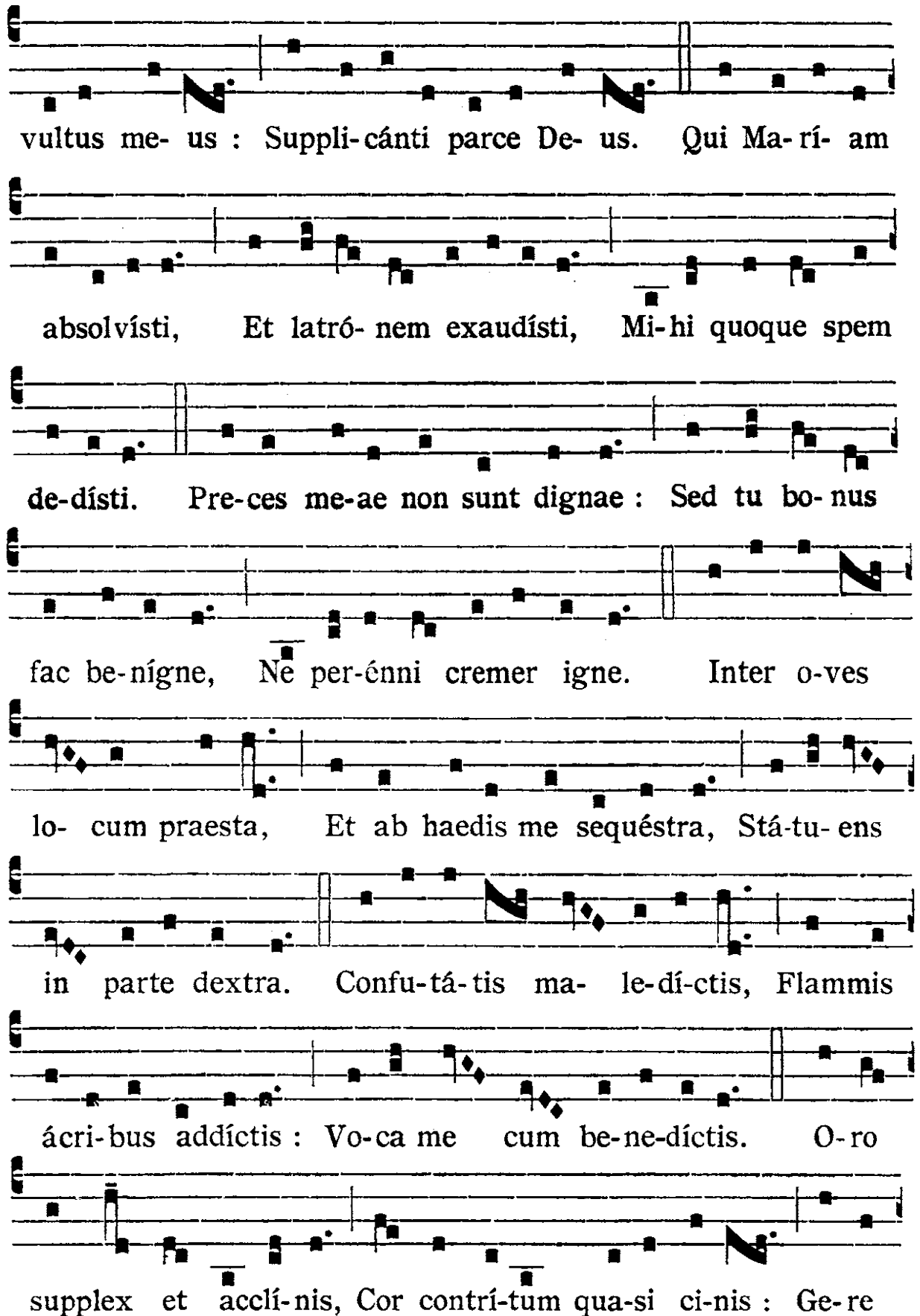
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la-tet appa-ré-bit : Nil inúl-tum remané-bit. Quid sum mi-
ser tunc dictú-rus? Quem patró-num roga-tú-rus? Cum vix ju-
stus sit se-cúrus. Rex treméndae ma-jestá-tis, Qui salvá-dos
salvas gra-tis, Salva me, fons pi-e-tá-tis. Re-cordá-re
Je-su pi-e, Quod sum causa tu-ae vi-ae : Ne me per-
das il-la di-e. Quaerens me, se-dí-sti lassus : Red-e-
místi cru-cem passus : Tantus la-bor non sit cassus. Juste
ju-dex ul-ti-ó-nis, Do-num fac remissi-ó-nis, Ante di-em
ra-ti-ó-nis. Inge-mí-sco, tamquam re-us : Culpa ru-bet

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vultus me- us : Suppli-cánti parce De- us. Qui Ma-rí- am
absolvísti, Et latró- nem exaudísti, Mi- hi quoque spem
de-dísti. Pre- ces me- ae non sunt dignae : Sed tu bo- nus
fac be- nígne, Ne per- énni cremer igne. Inter o- ves
lo- cum praesta, Et ab haedis me sequéstra, Stá- tu- ens
in parte dextra. Confu- tá- tis ma- le- dí- ctis, Flammis
ácri- bus addíctis : Vo- ca me cum be- ne- díctis. O- ro
supplex et acclí- nis, Cor contrí- tum qua- si ci- nis : Ge- re

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cu-ram me- i fi-nis. Lacri-mó-sa di- es il-la, Qua re-súr-
get ex favíl-la, Ju-di-cándus ho- mo re- us : Hu- ic
ergo par- ce De- us. Pi- e Je-su Dómi-ne, dona e- is
réqui- em. A- men.

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Offertorium: Domine Iesu Christe

Offert.
2.



Domine Jé-su Chríste, * Rex gló- ri-ae,
líbe-ra ánimas ómni-um fidé- li- um de-functó- rum
de poénis infér-ni, et de pro-fúndo lá- cu : líbe-ra é- as
de ó-re le-ó- nis, ne absórbe-at é- as tár-tarus, ne
cádant in obscú- rum : sed sígni-fer sánctus Mí-cha-el
repraeséntet é- as in lú- cem sánctam : * Quam o-lim
Abrahae promi- sísti, et sé- mi- ni
é- jus. V. Hósti- as et pré-ces tí-bi Dómi- ne láudis
offé-rimus : tu súscipe pro animábus íl-lis, quá-rum
hódi- e memó- ri- am fá-cimus : fac é- as, Dómine, de
mór-te transí- re ad ví- tam. * Quam o-lim.

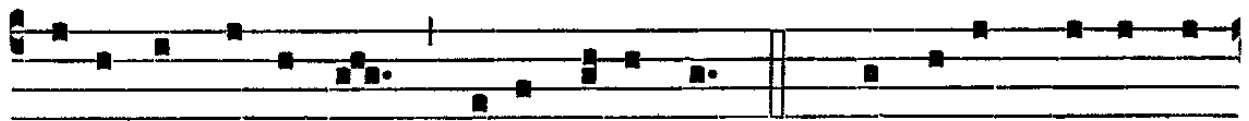
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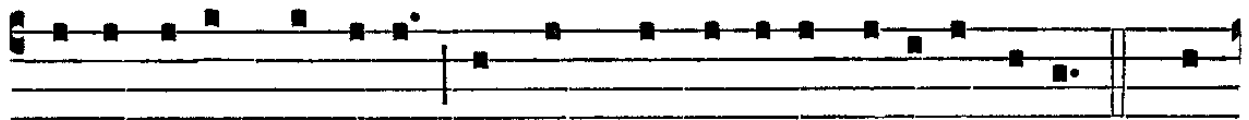
Communio:
Lux æterna



LUX aeterna * luce-at é- is, Dómine : * Cum sánctis



tú- is in aetérnum, qui- a pí- us es. V. Réqui- em aetérnam



dóna é- is Dómine, et lux perpé- tu- a luce- at é- is. * Cum



sánctis tú- is in aetérnum, qui- a pí- us es.